



INDIAN SPRINGS TOWN ADVISORY BOARD

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV 89018

February 10, 2022

6:30pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board members for this meeting may be requested from Lara Frank at 702-378-9744.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/IndianSpringsTAB>

Board/Council Members:	Celia Clifford, Chairperson Christina Mason	Dean Brooks, Vice Chairperson Matt Pinkerton	Mike Prettenhofer
Secretary:	Lara Frank, 702-378-9744, indianspringstab@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		
County Liaison(s):	Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chairperson or the Board by majority vote.
- III. Approval of Minutes for December 16, 2021. (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair – JAMES B. GIBSON, Vice-Chair
JUSTIN C. JONES – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
YOLANDA KING, County Manager

IV. Approval of the Agenda for February 10, 2022 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Receive a report from the Indian Springs Library on upcoming activities and events (for discussion only)
2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
3. Receive a report from Metro regarding activity during the past month and area concerns (for discussion only)
4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
5. Receive a report from Creech Air Force Base concerning current activities at the facility (for discussion only)
6. Receive a report from Clark County Parks and Rec. regarding activities and events (for discussion only)
7. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding updates from Clark County and ongoing projects affecting Indian Springs (for discussion only)

VI. Planning and Zoning
None

VII. General Business
None

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: March 10, 2022.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Indian Springs Community Center, 715 Gretta Lane, Indian Springs, NV89018
<https://notice.nv.gov>



INDIAN SPRINGS TOWN ADVISORY BOARD

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715 Gretta Lane

Indian Springs, NV 89018

December 16, 2021

6:30pm

MINUTES

Board/Council Members:	Celia Clifford, Chairperson Christina Mason	Dean Brooks, Vice Chairperson Matt Pinkerton	Mike Prettenhofer
Secretary:	Lara Frank, 702-378-9744, indianspringstab@gmail.com Clark County Department of Administrative Services 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155		
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- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment information was read.
- III. Approval of Minutes for October 14, 2021. Approved, None opposed
- IV. Approval of the Agenda for December 16, 2021: Approved, None opposed
- V. Informational Items
 - 1. Receive a report from the Indian Springs Library on upcoming activities and events: Jett: Meals are still available. Crafts and 3 square meals still available. Please submit budget requests. New software available and the library is requesting Indian Springs History submissions.
 - 2. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues: Garry Judd: 120 calls so far, 3 new people on boarding (including medically trained). Will receive new truck around February.
 - 3. Receive a report from Metro: None
 - 4. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns: Kathy Vonk: Stats were read. Staff increasing by one trooper. They are meeting with Creech to discuss traffic issues related to the Creech traffic.
 - 5. Receive a report from Creech Air Force Base: None
 - 6. Receive a report from Clark County Parks and Rec. regarding activities and events: Kelly Vaughn: Open Rec, Kids Craft are reopening. Baseball has been approved. The parade of lights and Santa Delivery will take place this year.
 - 7. Receive a report from High Desert Seniors: None

8. Receive a report from Clark County Administrative Services regarding information from the State Water Engineer and any other updates from Clark County: Meggan Holzer: Water Engineer did not get back with information. NV Energy has agreed to go back to the drawing board and reconsider alternative locations.

VI. Planning and Zoning
None

VII. General Business

- a. Representatives from NDOT will present information about the I-11 project and respond to questions from the community: There are current 2 proposed corridors for this project. At this time, the considerations include environmental impacts. They intend to have a draft to bring before the public by May. The project is moving forward quickly in the greater Las Vegas area and the priority studies are moving forward in the other areas. There will be monthly updates on this.

VIII. Comments by the General Public- None

IX. Next Meeting Date: January 13, 2022.

X. Adjournment. 7:45 a.m.

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